

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Twenty-first Sunday after Pentecost

October 30th, 2022
10:30am Holy Eucharist

Prelude: Andante with Variations

F. Mendelssohn

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

Opening Hymn: #380 O Worship the King

PLEASE STAND

O worship the King, all glorious above; O gratefully sing his power and his love;
Our shield and defender, the Ancient of Days, pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace, whose robe is the light, whose canopy space;
His chariots of wrath the deep thunder-clouds form, and dark is his path on the wings of the storm.

The earth with its store of wonders untold, Almighty, thy power hath founded of old,
Hath stablished it fast by a changeless decree, and round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite? It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain, and sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail, in thee do we trust, nor find thee to fail;
Thy mercies how tender, how firm to the end, our maker, defender, redeemer, and friend.

O measureless Might, ineffable Love, while angels delight to hymn thee above,
The humbler creation, though feeble their lays, with true adoration shall sing to thy praise.

Invitation & Procession to Children's Programme

The Apostolic Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Song of Praise

1. Glo - ry be to God in the high - est, peace on earth in all our days.
 2. You are seat - ed with the Fath - er, hear our prayer, by all a - dored.

5 Lord and King, al - might - y Fath - er, laud and thanks to you we raise.
 You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,

9 Je - sus Christ, the Son of the Fath - er, Je - sus Christ, the Lamb of God,
 in the glo - ry of the Fath - er, with the Spi - rit ev - er - more,

13 take, O take our sins a - way.
 with the Spi - rit. A - men.

Music: Franz Schubert
 Arr. & Trans: (c) D. Cowling

The Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Habakkuk 1:1-4, 2:1-4

PLEASE BE SEATED

A Reading from the Book of Habakkuk.

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous - therefore judgement comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalms 119:137-144

PLEASE REMAIN SEATED

In your stead - fast love, O Lord, you
 led your peo - ple out, led them to the pro - mised
 land, brought them to your ho - ly place.

Choir: You are righteous, O Lord, and upright are your judgements. * You have issued your decrees with justice and in perfect faithfulness.

My indignation has consumed me, * because my enemies forget your words.

People: In your steadfast love, O Lord . . .

Choir: Your word has been tested to the uttermost, * and your servant holds it dear.

I am small and of little account, yet I do not forget your commandments. * Your justice is an everlasting justice and your law is the truth.

People: In your steadfast love, O Lord . . .

Choir: Trouble and distress have come upon me, * yet your commandments are my delight.

The righteousness of your decrees is everlasting; * grant me understanding, that I may live.

People: In your steadfast love, O Lord . . .

Second Reading: 2 Thessalonians 1:1-4, 11-12

A Reading from the Second Letter of Paul to the Church in Thessalonica.

Paul, Silvanus, and Timothy, to the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader: The word of the Lord.

People: Thanks be to God.

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

5

lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

'Saranam, Saranam'
Trad. Sri Lankan

The Holy Gospel: Luke 19:1-10

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Jesus Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as

much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon: Rev. Janet

The Apostles' Creed

PLEASE STAND

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

PLEASE KNEEL OR STAND AS YOU PREFER

Please respond to the petition "Lord, in your mercy" with the response, "Hear our prayer."

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

PLEASE STAND

Presider: The peace of the Lord be always with you!

People: **And also with you!**

(We encourage you to share a sign of peace with those around as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #434 The Love of Jesus Calls Us

PLEASE JOIN IN SINGING

The love of Jesus calls us our joyous praise to sing;
Our deeply felt thanksgivings we now together bring,
For all God's many blessings, unasked yet still received,
And for the generations who faithfully believed.

The love of Jesus calls us, that we may always be
Companions on a journey, where all the world may see
That serving Christ is freedom which time does not destroy;
Where Christ's command is duty, and every duty joy.

The love of Jesus calls us to go where he would go,
 To challenge all that limits, to change, to learn, to grow,
 To know that Christ has freed us, that prisons are no more;
 For those who seek his kingdom, Christ opens every door.

The love of Jesus calls us in swiftly changing days,
 To be God's co-creators in new and wondrous ways;
 That God with men and women may so transform the earth,
 That love and peace and justice may give God's kingdom birth.

Prayer Over the Gifts

Eucharistic Prayer

Presider: The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

The Presiding Celebrant will begin the Eucharistic Prayer by either singing or saying the preface to the prayer. The preface will conclude with the words "to proclaim the glory of your name."

We then sing verses 1-3 of the Sanctus as follows:

1. Ho - ly, - ho - ly, ho - ly Lord! God of pow'r, Lord
2. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord
3. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord
4. Glo - ry be to you, O Lord! Glo - ry now and
5. Glo - ry be to you, O Lord! Glo - ry now and

- God of might, Ho - san - na in the high - est!
 God of might, Ho - san - na in the high - est!
 God of might! Ho - san - na in - the high - est!
 ev - er - more! Ho - san - na in the high - est!
 ev - er - more! To you for ev - er - more A - men.

1. Hea - ven and earth are full, full of your glo - ry, O Lord! -
2. Bless - ed is he who comes, comes in the name of the Lord!

The Presiding Celebrant continues the Eucharistic Prayer.

After the words over the cup and the elevation of the chalice, we sing verse 4 of the Sanctus:

People: (verse 4) **Glory be to you, O Lord! Glory now and evermore!
 Hosanna in the highest!**

The Presiding Celebrant concludes the Eucharistic Prayer, and at the elevation of the bread and cup,
we sing verse 5 of the Sanctus:

People: (verse 5) **Glory be to you, O Lord! Glory now and evermore!
To you for evermore. Amen.**

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

Music by McNeil Robinson



All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
For-give us our sins as we for-give those who sin a-against us.
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

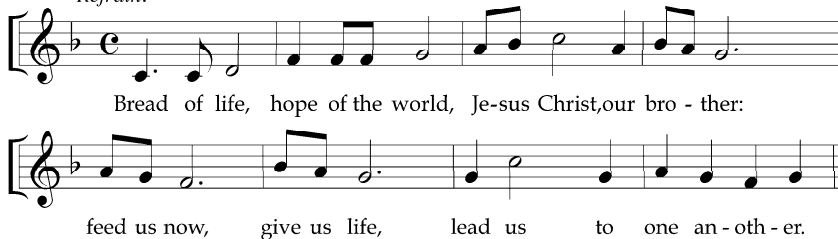
The Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: **So may your Church be gathered from the ends of the earth into your kingdom.**

Song for the Breaking of Bread

Refrain:



Bread of life, hope of the world, Je-sus Christ, our bro - ther:
feed us now, give us life, lead us to one an - oth - er.

*Text & Music: B. Farrell
Copyright, GIA Publications 1987*

Choir: As we proclaim your death, as we recall your life, we remember your promise to return again.
The bread we break and share was scattered once as grain: Just as now it is gathered, making your people one.

All: **Bread of life, hope of the world . . .**

Choir: We eat this living bread, we drink this saving cup: sign of hope in our broken world, source of lasting love.

Hold us in unity, in love for all to see; that the world may believe in you, God of all who love.

All: **Bread of life, hope of the world . . .**

Choir: You are the bread of peace, you are the wine of joy, broken now for your people, poured in endless love.

All: Bread of life, hope of the world . . .

Presider: The gifts of God for the people of God.

All: Thanks be to God.

The Communion

PLEASE BE SEATED

All who seek God in Christ are welcome to receive the sacrament of holy communion. Those who do not wish to receive communion are welcome to come forward for a blessing. Please cross your arms over your chest to indicate this to the priest. This invitation is extended to all – children and infants included.

If you do not wish to drink from the chalice, please cross your hands over your chest when you are presented with the chalice.

Dipping the bread in the chalice is not permitted. Receiving in one kind is considered full participation in the sacrament.

Gluten-free wafers are available upon request.

Music During Communion: Dear Lord and Father

C.H.H. Parry

Prayer after Communion

PLEASE STAND

The Doxology

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Closing Hymn: #348 The Living God Be Praised

PLEASE JOIN IN SINGING

The living God be praised! Give honour to God's name, who was, and is, and is to be, for aye the same;

The one eternal God ere all that now appears, the First, the Last, beyond all thought God's timeless years!

Without a form is God, nor can we comprehend the measure of God's love for us without an end.

For God is Lord of all, creation speaks God's praise; the human race and all that lives God's will obeys.

God's Spirit floweth free, high surging where it will; in prophet's word God spoke of old and speaketh still.

Established is God's law and changeless it shall stand, inscribed upon the human heart in every land.

Eternal life hath God implanted in the soul; God's love shall be our strength and stay while ages roll.

The living One be praised! Give honour to God's name, who was, and is, and is to be, for aye the same.

Dismissal

Postlude: Carnival Kerfuffle (performed by Charlie M.)

K. Maddigan

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The Rev. Dr. P.J. Carefoote, Honourary Associate
The Rev. Janet Sidey, Honourary Associate
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